**SEMAKAN TERKINI SUKATAN MATA PELAJARAN YANG TELAH DIAJAR**

**MENGIKUT INDIVIDU**

**Nama Guru : USTAZAH ZAMILA BINTI AZIZ**

**Tingkatan : TIGA**

**Mata Pelajaran : TAUHID**

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANG KAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **1** | **الفصل الدراسي الأول**  **السمعيات** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
| - تعريف السمعيات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - طريق ثبوتها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - حكم الإيمان بالسمعيات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - معنى الإيمان بالغيب |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANGKAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **2** | **الملائكة** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
| - تعريف الملائكة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - صفات الملائكة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - مسكن الملائكة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - التفاضل الملائكة بين البشر بالملائكة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - وظائف الملائمة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | **الجن** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - حقيقة الجن |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - طوائف الجن ودليل تكليفهم |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - طبيعة الجن |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - والشياطين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - والقرين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANGKAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **4** | **الروح** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
| - تعريف الروح |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - الروح وما يقال عنها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - الروح و النفس |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - صفات النفس والإنسانية |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **أحوال القبر أو البرزخ** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف البرزخ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - أدلة سؤال القبر ونعيمه وعذابه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - سؤال القبر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - الخوض في القبر وعذابه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - أهل السعادة وأهل ألشقاوة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANGKAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **6** | **الفصل الدراسي الثاني**  **علامة قرب وقوع الساعة** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
| - تعريف القيامة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - إحفاء وقت قيام الساعة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - أشراط الساعة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - علامات الصغرى والكبرى |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | **النشر والبعث** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - النشر والبعث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف النشر والبعث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - دليل النشر والبعث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - إمكانية البعث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - المنكرون لليوم الآخر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANGKAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **8** | **الأمور بيوم الحشر** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
| - تعريف المحشر ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف الحساب ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف الموازين ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف صحائف الأعمال ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف الصراط ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **العرش واللوح المحفوظ والكرسي** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - حقيقة العرش ودليلها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف اللوح المحفوط ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - صفات اللوح المحفوظ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - تعريف الكرسي ودليله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | **TARIKH ULANGKAJI** | | | | | | **TARIKH UJIAN/ LATIHAN** | | | | | |
| **10** | **الثواب والعقاب والجنة و النار** | **KELAS** | | | | | | **KELAS** | | | | | | **KELAS** | | | | | |
| **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** | **AB** | **FA** | **FW** | **IM** | **UL** | **AN** |
|  | تعريف الثواب والعقاب |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| دليل الثواب والعقاب |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| تعريف الجنة ودليلها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| أبواب الجنات وسكانها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| تعريف النار ودليلها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| أبواب النار وسكانها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |