**SEMAKAN SUKATAN PELAJARAN TAFSIR**

TINGKATAN TIGA

**SEMAKAN TERKINI SUKATAN MATA PELAJARAN YANG TELAH DIAJAR**

**MENGIKUT INDIVIDU**

**Nama Guru : NAJIHAH BNTI ZAKARIA**

**Tingkatan : TIGA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BIL** | **TAJUK** | **TARIKH**  **TAMAT SUKATAN** | | | | | | **TARIKH**  **ULANG KAJI** | | | | | | **TARIKH UJIAN**  **/LATIHAN** | | | | | |
| **1** | **الداعى الى الخير ينبغى أن يوافق فعله قوله** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** |
| الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | **وقاية الصدقة من المن والأذى** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | سبب النزول |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | **الأمة الاسلامية خير الأمم** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | سبب النزول |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4** | **تحريم اتخاذ بطانة من غير المسلمين** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **خلق الناس جميعا من نفس واحدة** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6** | **حرمة مال الغير** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | **من تجب طاعته؟** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | **العدل في الشهادة** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | شرح الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **كفارة اليمين** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | سبب النزول |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | **المؤنون حقا** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | **الصمود في مواجهة العدو** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **تحريم اتخاذ الكفار أولياء** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | سبب النزول |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | **الاستقامة على أمر الله** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **14** | **الاحسان الى الوالين** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** | **وجوب العبادة والجهاد فى سبيل الله** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **16** | **سبيل العفة للرجال والنساء** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ترجمة الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معاني المفردات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المعنى العام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاستنباط الايات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |