**SEMAKAN SUKATAN PELAJARAN**

**SIRAH NABAWIYYAH**

* TINGKATAN DUA -

**SEMAKAN TERKINI SUKATAN MATA PELAJARAN YANG TELAH DIAJAR**

**MENGIKUT INDIVIDU**

**Nama Guru :**

**Tingkatan :**

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| **BIL** | **TAJUK** | **TARIKH**  **TAMAT SUKATAN** | | | | | | **TARIKH**  **ULANG KAJI** | | | | | | **TARIKH UJIAN**  **/LATIHAN** | | | | | | | | | | |
| **1** | **الموضوع الأول** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | | **FA** | **FW** | | **IM** | | **UL** | | **NA** | |
| **\* إيذاء الكفار للرسول ( ص )** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| فزعت قريش لهذه الدعوة الجديدة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أنواع من ايذاء المشركون للرسول ( ص ) |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| الذي طلبته قريش من الرسول ( ص ) |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| **BIL** | **TAJUK** | **TARIKH**  **TAMAT SUKATAN** | | | | | | **TARIKH**  **ULANG KAJI** | | | | | | **TARIKH UJIAN**  **/LATIHAN** | | | | | | | | | | |
| **2** | **الموضوع : الثانى** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | | **FA** | **FW** | | **IM** | | **UL** | | **NA** | |
| **ايذاء الكفار للمستضعفين من المسلمين** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| بلال بن رباح |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| عمار بن ياسير |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| خباب بن الأرت |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أبو بكر الصديق |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| **3** | **الموضوع :الثالث** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | | | **FW** | | **IM** | | **UL** | | **NA** |
| **الهجرة الأولى الى الحبشة** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أسباب الهجرة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| عدد المهاجرين |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
|  | أثر الهجرة الأولى |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
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| **4** | **الموضوع : الرابع** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | | **FA** | **FW** | | **IM** | | **UL** | | **NA** | |
| **الهجرة الثانية إلى الحبشة** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أسبابها |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| عدد المهاجرين |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| مجيئة المسلمين إلى النجاشي |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| **5** | **الموضوع : الخامس** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | | | **FW** | | **IM** | | **UL** | | **NA** |
| **الهجرة النبوية إلى المدينة واسبابها** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| هجرة المسلمين إلى المدينة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أثر الهجرة على المسلمين |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أسباب الهجرة النبوية |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |

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| **BIL** | **TAJUK** | **TARIKH**  **TAMAT SUKATAN** | | | | | | **TARIKH**  **ULANG KAJI** | | | | | | **TARIKH UJIAN**  **/LATIHAN** | | | | | | | | | | |
| **6** | **الموضوع : السادس** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | | **FA** | **FW** | | **IM** | | **UL** | | **NA** | |
| **هجرة الرسول ( ص )** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| الوقت الذي خرج فيه الرسول ( ص ) |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| دور علي بن أبي طالب في الهجرة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| في غار ثور |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| في الطريق إلى المدينة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| وصول الرسول الله إلى قبأ |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| **7** | **الموضوع : السابع** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | | | **FW** | | **IM** | | **UL** | | **NA** |
| **الرسول ( ص) في المدينة** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| كيفية استقبال الرسول الله |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |

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| **8** | **الموضوع : الثامن** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | | **FA** | **FW** | | **IM** | | **UL** | | **NA** | |
| **تأسيس المسجد الأول في المدينة** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أول عمل الرسول في المدينة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| وصف المسجد |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| الحكمة من بناء المسجد |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| **9** | **الموضوع : التاسع** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | | | **FW** | | **IM** | | **UL** | | **NA** |
| **المؤاخاة بين المهاجرين والأنصار** |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| أسباب مؤاخاتهم الرسول |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |
| موقفهم بعد هذه الأخوة |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  | |  | |  | |  | |

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| **10** | **الموضوع : العاشر** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** | **AB** | **FA** | **FW** | **IM** | **UL** | **NA** |
| **المعاهدة بين الرسول واليهود** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الغرض من هذه المعاهدة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |