**SEMAKAN SUKATAN PELAJARAN**

**HIFZ AL-QURAN DAN TAJWID**

**TINGKATAN 1**

|  |  |
| --- | --- |
| **SEMAKAN TERKINI SUKATAN MATA PELAJARAN YANG TELAH DIAJAR MENGIKUT KELAS** | |
|  |  |
| NAMA GURU : | |
| TINGKATAN : SATU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |

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| **BIL** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | **TARIKH ULANGKAJI** | | | | | **TARIKH UJIAN / LATIHAN** | | | | | |
| 1 |  | **1AB** | **1AF** | **1FW** | **1IM** | **1UL** | **1AB** | **1AF** | **1FW** | **1IM** | **1UL** | **1AB** | **1AF** | **1FW** | **1IM** | **1UL** |
| **الدرس ألأول** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| مقدمة علم التجويد |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| تعريف علم التجويد |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| غايته |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| كيفيته |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| موضوعه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| فضله |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| فائدته |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| حكمه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | **الدرس ألثاني** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ضوابط الحركات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الفتحة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الضمة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الكسرة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| التنوين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الساكنة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| الشدة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | **الدرس الثالث** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| مخارج الحروف العربية |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| تعريف |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| المخارج الرئيسية |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| جدول مخارج الحروف |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | **الدرس الرابع** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **ا**لاستعاذة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ولفظها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| حكمها |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| قطع الجميع |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| قطع الأول ووصل الثاني بالثالث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| وصل الأول بالثاني وقطع الثالث |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| وصل الجميع |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ملاحظة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | **الدرس الخامس** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| حكم البسملة حالة تكرار السورة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ملاحظة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | **الدرس السادس** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | أحكام النون الساكنة والتنوين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الأظهار |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الأدغام |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ادغام بغنة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ادغام بلا غنة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | اقلاب |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | تعريفه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الأمثلة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الاخفاء الحقيقي |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | تعريفه |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الأمثلة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | معلومات عامة عن احكام النون الساكنة والتنوين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **سورة تلاوة** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | سورة البقرة 1-90 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **حفظ سورة** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الناس |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الفلق |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الأخلاص |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | المسد |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | النصر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الكافرون |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الكوثر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الماعون |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | قريش |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الفيل |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الهمزة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | العصر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | التكاثر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | القارعة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | العاديات |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الزلزلة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | البينة |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | القدر |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | العلق |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | التين |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الشرح |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | الضحى |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |