**SEMAKAN TERKINI SUKATAN MATA PELAJARAN YANG TELAH DIAJAR**

**MENGIKUT INDIVIDU**

**Nama Guru :**

**Mata Pelajaran :**

**Kelas :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BIL** | **BAHAGIAN** | **TAJUK** | **TARIKH TAMAT SUKATAN** | | | | | | | **TARIKH ULANGKAJI** | | | | | | | **TARIKH UJIAN/LATIHAN** | | | | | |
| **4 IS** | **4 IR** | **4 KH** | **4 F** | | **4 IB** | **4 RA** | **4 IS** | **4 IR** | **4 KH** | **4 F** | | **4 IB** | **4 RA** | **4 IS** | **4 IR** | **4 KH** | **4 F** | **4 IB** | **4 RA** |
| 1 | **PENGAJIAN AL-QURAN** | Gejala Mempersendakan Agama |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 2 | Pertanian Dalam Kehidupan |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 3 | Konsep Ibadah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 4 | Negara Aman Rakyat Sejahtera |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 5 | Keteguhan Iman Asas Kekuatan Jati Diri |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 6 | Iktibar Daripada Sejarah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 7 | Kecemerlangan Iman Asas Kejayaan |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 8 | Wasiat Luqman Hakim |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 9 | Tanda-Tanda Kekuasaan Allah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 10 | Konsep Taaruf Dalam Islam |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 11 | Nikmat Kurniaan Allah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 12 | **ULUMUL QURAN** | Ulumul Quran Dan Kepentingannya |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 13 | Pengenalan Al-Quran |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 14 | Al-Quran Sebagai Mukjizat |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 15 | Wahyu |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 16 | Nuzul Al-Quran |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 17 | **PENGAJIAN HADITH** | Kelebihan Menuntut Ilmu |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 18 | Peranan Ulama |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 19 | Akhlak Mulia |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 20 | Mensyukuri Nikmat Allah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 21 | Menjauhi sifat-Sifat Buruk |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 22 | Iman Dan Jihad |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 23 | **ULUMUL HADITH** | Ilmu Hadith |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 24 | Hadith Sumber Kedua Perundangan Islam |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 25 | Ilmu Hadith Riwayah Dan Dirayah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 26 | Hadith Nabawi, Hadith Qudsi Dan Al-Quran |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 27 | Hadith Mutawatir Dan Ahad |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 28 | Hadith Sohih, Hasan Dan Daif |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 29 | Istilah-Istilah Asas Dalam Ulumul Hadith |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 30 | **AKHLAK** | Adab Terhadap Rasulallah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 31 | Adab Berfikir |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 32 | Adab Amar Maaruf Nahi Mungkar |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 33 | Adab Berhias Diri |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 34 | Adab Menjaga Orang Sakit |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 35 | Adab Menziarahi Jenazah |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 36 | Adab Di Tempat Reakreasi |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 37 | Adab Menjaga Kemudahan Awam |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 38 | **TAMADUN** | Tamadun Islam Pada Zaman Khulafah Ar Rashidin   * Pentadbiran * Ekonomi * Politik * Sosial * Peluasan Pengaruh |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 39 | Tokoh Imam Empat Mazhab   * Iman Abu Hanifah RA * Imam Malik RA * Imam Shafie RA * Imam Ahmad Bin Hambal |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| 40 | Tokoh Pemikiran   * Imam Ghazali * Imam Ibnu Taimiyah * Imam Abu A’la Al Maududi * Sheikh Muhammad Idris Marbawi |  |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  |